



RANCHI UNIVERSITY RANCHI

No: - R.U./CVS/5541/24

Dated: - 26/07/2024

Advertisement

Ranchi University, Ranchi inviting online application for preparation of the panel for appointment of Directors on purely contractual basis in Ranchi University, Ranchi in the following Institutes of **Self-Finance Vocational Courses**:

1. **Director (Principal)** — Institute of Legal Studies (BBA/LLB and LLM Course)

Eligibility — As per Bar Council of India or as per decision of Ranchi University (minimum LLM with teaching experience of 10 years).

Emoluments — Rs. 90,000/-pm (consolidated) or as per negotiation.

2. **Director** — Institute of Management Studies (MBA Course)

Eligibility — Officer or teacher of University Service in the rank of at least Associate Professor (including retired.) having minimum five years experience of Administration in College/University.

Or

Persons having experience of five years in Finance/HR/Marketing at PSU/ State Government/Central Government in the rank of officers (equivalent to at least Associate Professor as per Grade pay) having Master Degree with at least 55% marks. (for retired candidate 55% not applicable)

Emoluments: Rs. 75,000/- pm (consolidated) or as per negotiation.

3. **Director** — School of Mass Communication R.U.

Eligibility: — A teacher of University not below in the rank of Associate Professor (including retired teachers) with minimum 05 years Administrative Experience and have been associated with Mass Media or allied works.

Emoluments: — Rs. 75,000/- pm (consolidated) or as per negotiation.

General Instructions: -

1. This selection will be purely on contractual basis for 11 months subject to reappointment on satisfactory performance of candidates.
2. Recent self-attested passport size photograph and signature of applicant shall be uploaded at the proper place of the application.
3. All educational qualifications must have been obtained from recognized University/ies Institution in India and/or abroad and if grades are awarded instead of marks, applicant should clearly Indicate their numerical equivalent.
4. Interested candidates are required to apply through online in prescribed format at rucvs1963@gmail.com with application fee of Rs. 1000/- (one thousand only) in form of A/c payee DD in favour of "R.U. Council for Vocational Studies, Ranchi University, payable at Ranchi.

Defd.
26/7/2024



RANCHI UNIVERSITY RANCHI

5. Print-out of online submitted form along with original D.D. and Self-attested copy of all the relevant documents to be submitted in the office of the Director Council for Vocational Studies through registered/speed post only by 14.08.2024 till 5:00 pm.
6. Selection will be done in accordance with the decision of Ranchi University, Ranchi.
7. Tentative Schedule as mentioned below: -

01	Starting date of online application	27.07.2024, from 11.00AM
02	Last date of online submission of application	10.08.2024, upto 05.00PM
03	Last date of receipt of hardcopy of application along with self- attested copy of relevant documents by registered/speed post only	14.08.2024, upto 05.00PM
04	Date of interview	It will be communicated through candidate's email/ R.U website www.ranchiuniversity.ac.in

8. Incomplete application in any respect is liable to be rejected.
9. The University reserves the right to reject any or all the applications without assigning any reason thereof. The decision of the University will be final in this regard.
10. Applicants are required to visit website www.ranchiuniversity.ac.in for updates.

By order of the Vice-Chancellor
Sd/-
Registrar
Ranchi University, Ranchi

Copy to: -

The Director Computer Centre, R.U.
For uploading in the website (www.ranchiuniversity.ac.in)


26/7/2024


Registrar
Ranchi University, Ranchi

RANCHIUNIVERSITY, RANCHI

Appointment of Directors on contractual basis under Ranchi University, Ranchi

1. Name of the Post: _____

2. Name of Applicant (In Hindi): _____

(In English) _____

3. Domicile State: _____

Passport
Photograph

4. Gender (Please ✓ in the box): Male Female

5. Date of Birth: _____ (As per Matriculation/10th/SSE/CBSE/ICSE/Other equivalent examination certificate)

Age as on 01.08.2024: _____

6. Correspondence Address : _____

District _____ State _____ PIN Code _____

7. Permanent Address : _____

District _____ State _____ PIN Code _____

8. Father/Husband's Name: _____

Relationship (Please ✓ in the box) Father Husband

9. Mobile No.: _____

10. E-mail ID: _____

11. Proof of Personal Identification: _____

(UID/Voter ID/Driving Licence/Passport/Other)

12. Nationality: _____

13. Education Qualification:

Education	Name of Degree	Subject(s) Name	Board/University	Year of Passing	Full Marks	Marks Obtained	% of Marks	Class/Grade	Certificate No.
10 th /SSE									
12 th /Inter									
Graduation									
Post-Graduation									
NET/JRF/SLET									
M.Phil.									
Ph.D.									
Other (if any)									

14. Experience Details,

Name of University/ College/Institution/organization	Designation	From (DD/MM/YYYY)	To (DD/MM/YYYY)	Period/Experience (YYYY/MM/DD)

15. Training/Courses/Seminar/Workshop attended, if any

Name of Training/ Courses/Workshop	Name of Institute	From	To	Duration

16. Publications (a) Book _____

(b) Research Paper _____

17. Fee Details: Fee amount, as applicable: Rs. _____

Bank Draft No. _____ Date _____ Name of Bank _____

18. List of enclosures: Self attested Photocopies of

- (i) Date of Birth Certificate
- (ii) Graduation Certificate
- (iii) Post-Graduation Certificate
- (iv) Ph.D.
- (v) Documents in support of Experience
- (vi) Fee Challan (Copy in original)

Declaration

I hereby declare that the above information is true to the best of my knowledge and belief. I have read the advertisement and its clauses regarding educational qualification, etc. and there is no false or incorrect representation of the same. If any of the above information found to be false or incorrect my candidature will be cancelled by the authority at any stage.

I have read the advertisement and I agree to the terms and conditions elaborated in the advertisement.

Date: _____

Place: _____

Signature